



ABS ACADEMY....

(A unit of SARTHAK Educational Trust)

(Approved by AICTE, Affiliated to MAKAUT, WBSCT & VE & SD, WBNC, WBUHS)

Applications from eligible and interested candidates are invited through mail/post along with self attested documents within 7 days for the following posts :

| Department | Position | Eligibility |
|---|--|--|
| Management & Health Science Dept : MBA / M.OPTOM / B.OPTOM / BBA / BCA / BMLT/ BBA-Hospital Management | Professor, Associate Professor & Asst. Professor | Qualification & Experience as per the norms of AICTE & MAKAUT |
| Polytechnic (Diploma) Department : ME, EE, CE, CST & MINING | Principal : (Not more than 64 years & PhD with Minimum 10 Yrs. Experience) Professor, Associate Professor & Asst. Professor | Qualification & Experience as per the norms of AICTE & WBSCT & VE & SD |
| Nursing Department : GNM & B.Sc.-Nursing | Principal : (Not more than 64 years & PhD with Minimum 10 Yrs. Experience) Vice Principal, Professor, Associate Professor, Asst. Professor & Tutor | Qualification & Experience as per the norms of INC, WBUHS & WBNC |
| English Language & Skill Development | Assistant Professor | M.A. in English (Linguistics Preferred) |

Interested Candidates may send their resume at info@absacademy.com / absacademydurgapur@gmail.com



ABS ACADEMY OF SCIENCE, TECHNOLOGY & MANAGEMENT

Jadabendra Panja Avenue, Sagarbhanga, Durgapur-713211

APPLICATION FORM

No part should be left blank. Write 'NA' if not applicable to you.

PHOTO

POST APPLIED FOR

DEPARTMENT:

1. Name of Candidate in full (in capital letters) : _____
(First name) (Middle name) (Last name)

2. Address
(a) Residential (Permanent) : _____

Pin: _____

Phone: (Res) _____ (M) _____

(b) For Correspondence : _____

Pin: _____

E-mail _____

(c) Blood Group : _____

3. Date of birth :

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
| | | | | | | | |

4. Candidate's Nationality : At birth _____ At present _____

5. Sex :

| | | | |
|------|--|--------|--|
| Male | | Female | |
|------|--|--------|--|

 (Please ✓)

6. Marital status :

| | | | |
|---------|--|-----------|--|
| Married | | Unmarried | |
|---------|--|-----------|--|

 (Please ✓)

7. (a) Father's Name : _____

(b) Mother's Maiden Name : _____

(c) Brothers / Sisters (specify number): _____

8. Husband's / wife's Name (if married) : _____

Occupation : _____

9. Children's Age & Sex : 1. Yrs; M/F 2..... Yrs; M/F 3..... Yrs; M/F

10. (a) Candidate's mother tongue : _____

(b) Other languages known : _____
(Speak, Read & Write)

| Sl No | Speak | Read | Write |
|-------|-------|------|-------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

11. Academic Qualification

| Examinations/ Degree | Stream/ Discipline | Board/ Council | Name of School / College | Name of University | Mode of Education (Regular/ Part Time/Correspondence) | Year of passing | Division / Class (with % of marks)/ Grade |
|--------------------------------|--------------------|----------------|--------------------------|--------------------|---|-----------------|---|
| (i) 10-class | | | | | | | |
| (ii) 10+2 | | | | | | | |
| (iii) Diploma / equivalent | | | | | | | |
| (iv) Graduate level | | | | | | | |
| (v) Post-Graduate level | | | | | | | |
| (vi) Doctoral | | | | | | | |
| (vii) NET, GATE, SLET etc. | | | | | | | |
| (viii) Any other qualification | | | | | | | |

12. Scholarship, Fellowship, Award etc, with details e.g., name, year, duration, place etc. :-

13. Extra-Curricular Activities :-

14. (a) EXPERIENCE PROFILE (in reverse order starting with present immediate appointment)

| Employer's Name & Address | Designation | Date of joining | Date of leaving | Nature of job (Regular/Part Time) | Reason for leaving | Salary |
|------------------------------|-------------|--------------------|--------------------|--|--------------------------|--------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(b) Can join by _____ (c) Salary Expected _____

15. ACADEMIC ACTIVITIES

**(a) Publications
(Indicate numbers only)**

- (i) **Research papers** : (a) National - Nos. (b) International - Nos.
- (ii) **Books** : (iii) **Edited Volumes** :
- (iv) **Article / Reports** :

(b) **R & D/Industrial Projects**

- (i) **Title of the project** :
- (ii) **Funding Authority** : (iii) **Duration** :
- (iv) **Designation** : (Principal/Co-investigator/Co-ordinator etc.)

(c) **Participation (Indicate numbers only)**

- (i) **Seminar / Conference/FDP** :
- (ii) **Workshop / Summer School etc.** :
- (iii) **Refresher / Orientation course** :

(d) **Research Guidance (specify nos.)**

- (i) **Doctoral level** : Awarded Submitted.....
- (ii) **Post -graduate level** : AwardedSubmitted

16. **What is your significant Professional contribution? /Special Achievement** :

17. **Two Referees who should be responsible persons not related to you and known to you in a professional capacity**

| Sl. No. | Name, Designation & Organization | Address Res./ Office | Phone Res./Off/Mobile |
|---------|----------------------------------|-------------------------|--------------------------|
| 1. | | | |
| 2. | | | |

18. Whether any relative is employed at the ABS Academy of Science, Technology & Management if so mention the details of relationship:-

19. **ADDITIONAL INFORMATION:**

(Any other information which have not been covered under the above heads)

20. **Have you ever been convicted by court :**

21. **Any Legal or Vigilance issues with you, if yes give the details:**

22. **Have you been interviewed before (Y/N).....**
(If yes, When)

23. **DECLARATION**

I do hereby solemnly declare that the information given in the application form, the statement made and documents submitted are true to the best of my knowledge and belief. If any information, statement or document is found to be false or misleading or incorrect , my candidature is and will be liable to be cancelled or terminated during or after the selection.

Date:-

Place:-

Signature of the candidate